

SDMS Document ID



1050816

Real Property Records

Date last updated: Wednesday, February 09, 2005

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)
[Link to property tax information for this property](#)
[Link to sale information for this property](#)
[Link to property sales information for this neighborhood](#)
[Link to property sales information for all Denver neighborhoods](#)

|< << >> >| Current/Total Records: 88/102

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0225140008000

Name and Address Information

Legal Description

HARRIS,LEE & RACHEL

L 14 & 15 & E 2FT OF 16 BLK 15

3634 BRUCE RANDOLPH AVE

J COOK JRS N DIV OF CAPITOL

DENVER, CO 80205

HILL

RESIDENTIAL

Property Address:

Tax District

3634 BRUCE RANDOLPH AVE

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	33100	2640		
Improvements	128200	10210		
Total	161300	12850	0	12850
Prior Year				
Land	33100	2640		
Improvements	128200	10210		
Total	161300	12850	0	12850

Style: One Story

Reception No.: JT00069057

Year Built: 1907

Recording Date: 05/03/01

Building Sqr. Foot: 1,169

Document Type: Warranty

Bedrooms: 2

Sale Price: 172000

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 812/0

Lot Size: 6,500

Zoning: R3

1516

Web Ticket Entry

X

<> Inq New Update Test Cancel Reset Exit Ticket # 0000072399-000 has been queued! 02/18/05 15:59:09 NEW INSERT

Ticket 0000072399 Date 02/18/2005 Time 03:58PM
Old Tkt 0000072399 Date 02/18/2005 Time 03:58PMOper MS760019930
Oper MS760019930Rev 000 NEW GRID
Chan WEB

Phone 303-487-0377 Ext

Caller MICHELLE SMITH

Email JLYNCH@PROJECTRESOURCESINC.COM

Company PROJECT RESOURCES INC

Fax 303-295-0990

Address 10 E 55TH AVE

City DENVER

State CO Zip 80216

Alternate Contact AMY JAMES

Phone 3034870377

Ext

Done for CORPS OF ENGINEERS/EPA

Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F

Explosives N Boring N Meet time requested N

St CO Cnty DENVER

Place DENVER

Addr From 3634 Street EAST 34TH AVENUE

Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB ONTO THE PROPERTY

The locate will be completed between 02/18/05 15:59:09 and the end of the day 02/22/2005

Grids (T/R/S) 03S067W30NE 03S067W30NW

Members 360NT3 ATCT01 CMSND00 PCNDU0 PSND14 QLNCND00 QLNCND14

Members - these will be notified by the center

360NT3 360 NETWORK-TOUCH AMERICA

ATCT01 AT&T

CMSND00 COMCAST - NORTH DENVER

CMSND00 COMCAST - NORTH DENVER

PCNDU0 XCEL ENERGY-NORTH DENVER

360 NETWORK-TOUCH AMERICA

AT&T

COMCAST - NORTH DENVER

COMCAST - NORTH DENVER

XCEL ENERGY-NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK

TIER2 MEMBERS - you must notify these members yourself

WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839
DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001

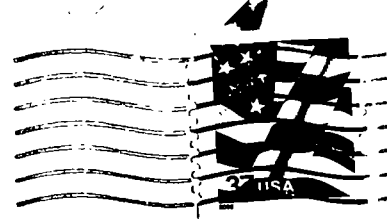
*missed this
for her 1st voucher.*



US Army Corps
of Engineers
Omaha District



VB/I-70 Site Coordination
10 E. 55th Avenue
Denver, CO 80216



80216+1789



2 x 21 Large Rock

34 x 4 Large Rock

500
32 x 40

Brick

9x11

Flagstone
→

50D

Flagstone Walk

Rachel Harris

3634 Bruce Randolph

507
b2x 25

5017

20 x 20

 $46 \times 5 = 500$

416x 9

Red mulch
leave bushes

owner will need to move Thence Randolph

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Site Coordination Office at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Richard Harris Feb 9, 2005
Signature Date

Signature Date

☒ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame a la oficina de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).



RESTORATION CHANGE ORDER VB/I-70

Property ID # 1516

Property Address 3634 Bruce Randolph

Owner Name Rachel Lee Harris

Date March 8, 2005

Comments

Owner wants driveway gravel W 45 ft garage
Bricks along E wall will be removed
Concrete Cylinders along east sidewalk remove
Red Mulch on Northside city Property.
Red Mulch on the N/E corner City Property.
Instead of soil

Owner Signature Rachel Harris

Contractor Signature Jaine Reyes



Project Resources Inc.

ESSB. 04/21/05

PROPERTY INFORMATION

Property ID: 1516
House Number: 3634
Street: BRUCE RANDOLPH AVE
Address: 3634 BRUCE RANDOLPH
Unit:
ZIP Code: 80205
Neighborhood: CLAYTON
Zone: R3

Find Record

**OWNER INFORMATION**

Owner Name: LEE & RACHEL HARRIS
Mailing Address: 3634 BRUCE RANDOLPH AVE
Mailing City State Zip: DENVER CO 80205

DECISION CRITERIA

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 4
Arsenic Decision Value 91
Lead Decision Value 153

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Rachel Lee

Property Address

3634 Bruce Randolph Avenue

Property Identification Number

1516

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	32	\$2.50	\$80.00
Trees			
Itemized shrubs/bushes			
Total			\$80.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$80.00 has been received by the owner in the form of a replacement certificate, # 14443, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Rachel Lee
Property Owner's Signature

Date

Jaime Reyes 4/13/25
Contractor's Signature

Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner Rachel and/or Lee Harris

Property Address 3634 Bruce Randolph Avenue

Property Identification Number 1516

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)			
Trees			
Itemized shrubs/bushes	2	\$12.00	\$24.00
Total			\$24.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$24.00 has been received by the owner in the form of a replacement certificate, #14371, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Rachel Harris Mar 24, 2005 Magda Redford 3/24/05
Property Owner's Signature Date Contractor's Signature Date

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

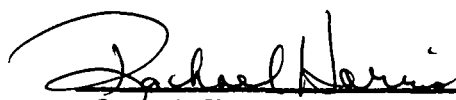
Property ID:	1516
Property Address:	3634 Bruce Randolph
Owner:	Rachel Lee Harris
Phone:	303-329-9091

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor


Owner's Signature Mar 24, 2005
Date


Contractor's Signature 3/24/05
Date

Property Access Checklist

Property ID: <u>1516</u>	<input type="checkbox"/> WORK STARTED ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3634 Bruce Randolph</u>	<input type="checkbox"/> WORK COMPLETED ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>Rachel Harris</u>	Property Renter:
Mailing Address: <u>3634 Bruce Randolph</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303) 329-9091</u>	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>1/31/05</u>	By: <u>A. James</u>
<input type="checkbox"/> Access Agreement	Signed: <u>2/19/05</u>	By: <u>Rachel Harris</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>2/17/05</u>	By: <u>Rachel Harris</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>2/17/05</u>	By: <u>Rachel Harris</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Property Completion Agreement	Signed: <u>03/24/05</u>	By: <u>Rachel Harris</u>
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1516
Property Address:	3634 Bruce Randolph
Owner:	Lee & Rachel Harris
Phone:	281-827-6073 303-329-9091

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation:

(Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Swingset / boards
Item:	Dog
Item:	* Items along back and side of
Item:	Garage
Item:	Flagstone walk on carfield
Item:	side of house
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:
N/A
Item:
Item:
Item:
Item:
Item:
Item:

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:
ANY Fences taken down
Item:
Item:
Item:
Item:
Item:
Item:

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated		Square Feet	
Number of trees > 2 inch trunk diameter	2		
Number of trees < 2 inch trunk diameter	2		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: <u>N/A</u> # Of Gardens: <u>N/A</u>		Ft ² Of Beds: <u>N/A</u> Ft ² Of Gardens: <u>N/A</u>

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>10 Beds</u></p>	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>voucher for 2 Bushes</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>		SF	Total Ft ² Of Sod To Be Laid: _____
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p>_____</p>	SF	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: _____</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p>_____</p>	SF	<p>Red: _____</p> <p>Brown: _____</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: _____	SF	Large: _____ Medium: _____ Small (pea gravel): _____ Driveway Gravel: _____
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: _____		

Additional Comments / Instructions:

Owner will need to move
all items along back
and side of garage
as well as cars in
the driveway.

Additional Comments / Instructions Continued:


☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

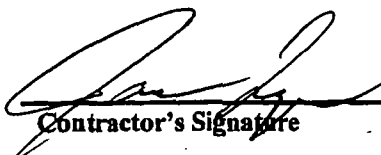
☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree


Owner's Signature _____ Date _____


Contractor's Signature _____ Date 2/17/05

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1050816

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 03/24/2005

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #1516
